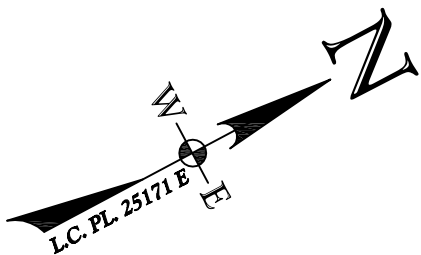


# TOWN OF NEEDHAM, MASSACHUSETTS


## Building Inspection Department

Assessor's Map & Parcel No. MAP NO. 129, PARCEL 3

Building Permit No. \_\_\_\_\_ Zoning District SR-B  
 Lot Area 13,226 S.F. Address No. 33 BLACKSMITH DRIVE  
 Owner JOHN & EMILEE GUNTHER Builder \_\_\_\_\_

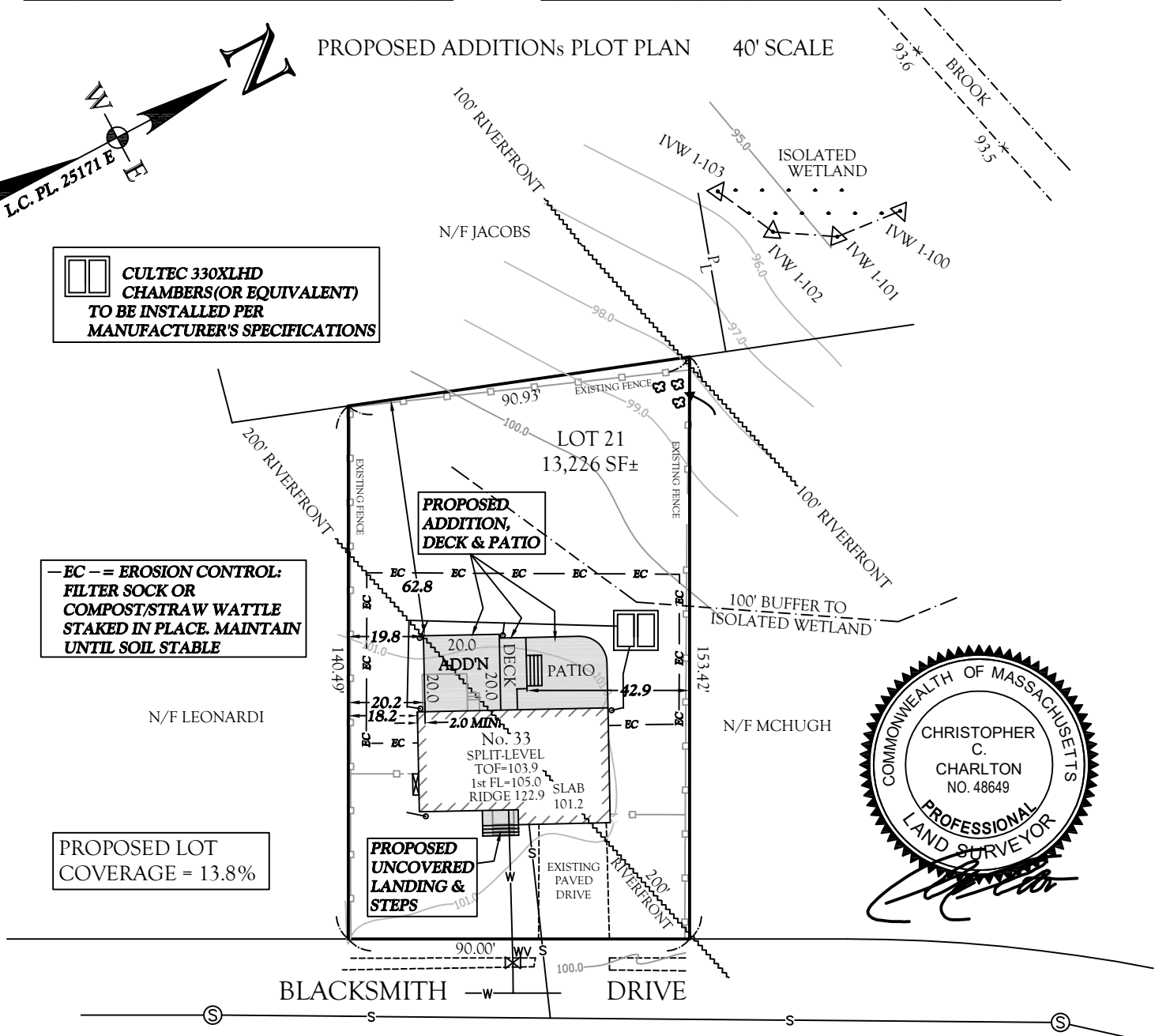


PROPOSED ADDITIONS PLOT PLAN 40' SCALE

 **CULTEC 330XLHD CHAMBERS (OR EQUIVALENT) TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS**

**-EC - = EROSION CONTROL: FILTER SOCK OR COMPOST/STRAW WATTLE STAKED IN PLACE. MAINTAIN UNTIL SOIL STABLE**

**PROPOSED LOT COVERAGE = 13.8%**



Note: Plot Plans shall be drawn in accordance with Sections 7.2.1 and 7.2.2 of the Zoning By-Laws for the town of Needham. All plot plans shall show existing structures and public & private utilities, including water mains, sewers, drains, gaslines, etc.; driveways, septic systems, wells, Flood Plain and Wetland Areas, lot dimensions, lot size, dimensions of proposed structures, sideline, front and rear offsets and setback distances, (measured to the face of structure) and elevation of top of foundations and garage floor. For new construction, lot coverage, building height calculations proposed grading and drainage of recharge structures. For pool permits, plot plans shall also show fence surrounding pool with a gate, proposed pool and any accessory structures\*, offsets from all structures and property lines, existing elevations at nearest house corners and pool corners, nearest storm drain catch basin (if any) and, sewage disposal system location in areas with no public sewer.  
 (\*Accessory structures may require a separate building permit — See Building Code)

I hereby certify that the information provided on this plan is accurately shown and correct as indicated.  
 The above is subscribed to and executed by me this 10<sup>th</sup> day of JANUARY 20 22.  
 Name CHRISTOPHER C. CHARLTON Registered Land Surveyor No. 48649  
 Address 105 BEAVER STREET City FRANKLIN State MA Zip 02038 Tel. No. (508) 528-2528  
 Approved \_\_\_\_\_ Director of Public Works Date \_\_\_\_\_  
 Approved \_\_\_\_\_ Building Inspector Date \_\_\_\_\_