

CPC USE ONLY:	
Application #	<u>FY23-11</u>
Qualifies:	_____
Does not qualify:	_____

# INITIAL ELIGIBILITY PROJECT APPLICATION FORM

**DUE BY DECEMBER 3, 2021**

**TOWN OF NEEDHAM  
COMMUNITY PRESERVATION COMMITTEE**  
www.needhamma.gov/CPC

Email Applications to:  
Cecilia Simchak and Kristen Wright:  
csimchak@needhamma.gov & kwright@needhamma.gov

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|--|---|
| <p><b>1. Applicant:</b></p>  | <p><b>Submission Date:</b></p>  |
| <p><b>2. Applicant's Address, Phone Number and Email:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p><b>Contact Name:</b></p> | <p><b>3. Purpose:</b><br/><i>(Please select all that apply)</i></p> <p><input type="radio"/> Open Space</p> <p><input type="radio"/> Community Housing</p> <p><input type="radio"/> Historic Preservation</p> <p><input type="radio"/> Recreation</p> |
| <p><b>4. Project Name:</b></p>   |   |
| <p><b>5. Project Location/Address/Ownership (Control):</b></p>   |   |
| <p><b>6. Amount Requested:</b></p>   | <p><b>\$</b></p>  |
| <p><b>7. Estimated Total Project Cost (If Different):</b></p>  | <p><b>\$</b></p>  |
| <p><b>8. Critical Dates: (If Applicable)</b></p>   |   |

- continued -

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**Project Name:**

**9. Project Summary: In 100 words or less provide a brief summary of the project:**

**10. Community Need: In 100 words or less provide a brief statement of the need for and the benefits to the community.**

**Note:** *This application enables the Community Preservation Committee to review the request to assess eligibility. You shall be notified by January 1 of your eligibility. If eligible you will be requested to supply additional information by February 1.*