

CPC USE ONLY:	
Application #	<u>FY23-07</u>
Qualifies:	_____
Does not qualify:	_____

# INITIAL ELIGIBILITY PROJECT APPLICATION FORM

**DUE BY DECEMBER 3, 2021**

**TOWN OF NEEDHAM  
COMMUNITY PRESERVATION COMMITTEE**

**www.needhamma.gov/CPC**

**Email Applications to:**

**Cecilia Simchak and Kristen Wright:**

**csimchak@needhamma.gov & kwright@needhamma.gov**

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|--|---|
| <p>1. <b>Applicant:</b></p>  | <p><b>Submission Date:</b></p>  |
| <p>2. <b>Applicant's Address, Phone Number and Email:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p><b>Contact Name:</b></p> | <p>3. <b>Purpose:</b><br/><i>(Please select all that apply)</i></p> <p><input type="radio"/> Open Space</p> <p><input type="radio"/> Community Housing</p> <p><input type="radio"/> Historic Preservation</p> <p><input type="radio"/> Recreation</p> |
| <p>4. <b>Project Name:</b></p>   |   |
| <p>5. <b>Project Location/Address/Ownership</b> <i>(Control):</i></p>  |   |
| <p>6. <b>Amount Requested:</b></p>   | <p><b>\$</b></p>  |
| <p>7. <b>Estimated Total Project Cost</b> <i>(If Different):</i></p>   | <p><b>\$</b></p>  |
| <p>8. <b>Critical Dates:</b> <i>(If Applicable)</i></p>  |   |

- continued -

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**Project Name:**

**9. Project Summary: In 100 words or less provide a brief summary of the project:**

**10. Community Need: In 100 words or less provide a brief statement of the need for and the benefits to the community.**

**Note: This application enables the Community Preservation Committee to review the request to assess eligibility. You shall be notified by January 1 of your eligibility. If eligible you will be requested to supply additional information by February 1.**